

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

Office Use Only

15 SEP 21 PM 12:13

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type
over the lines.

12FE4M5

Pam Keith For Senate 2016

ADDRESS (number and street) 1444 NW 14th Avenue

Apt: 710

Check if different
☒ than previously
reported. (ACC)

Miami

FL

33125

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00570564

3. IS THIS
REPORT

☐ NEW
(N)

OR

☒ AMENDED
(A)

STATE

DISTRICT

FL

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)

☒ July 15 Quarterly Report (Q2)

☐ October 15 Quarterly Report (Q3)

☐ January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)

☐ General (12G)

☐ Runoff (12R)

☐ Convention (12C)

☐ Special (12S)

Election on

in the
State of

(c) 30-Day POST-Election Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

☐ Termination Report (TER)

Election on

in the
State of

5. Covering Period

04/01/2015

through

06/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Pamela Keith

Signature of Treasurer

Date

09/17/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g.

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FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

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Write or Type Committee Name

Pam Keith For Senate 2016

Report Covering the Period:

From:

4/1/2015

To:

6/30/2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	\$12,560.63	\$42,413.63
(b) Total Contribution Refunds (from Line 20(d))	\$0.00	\$0.00
(c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a))	\$12,560.63	\$42,413.63
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	\$21,947.70	\$49,779.13
(b) Total Offsets to Operating Expenditures (from Line 14)	\$600.00	\$600.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	\$21,347.70	\$49,179.13
8. Cash on Hand at Close of Reporting Period (from Line 27)	\$9,819.50	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$20,945.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

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Write or Type Committee Name

Pam Keith For Senate 2016

Report Covering the Period:

From:

4/1/2015

To:

6/30/2015

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. Contributions (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	\$12,560.63	\$42,413.63
(ii) Unitemized	\$0.00	\$0.00
(iii) TOTAL of contributions from individuals	\$12,560.63	\$42,413.63
(b) Political Party Committees	\$0.00	\$0.00
(c) Other Political Committees (such as PACs)	\$0.00	\$0.00
(d) The Candidate	\$0.00	\$0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d))	\$12,560.63	\$42,413.63
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	\$0.00	\$0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate	\$10,100.00	\$20,945.00
(b) All Other Loans	\$0.00	\$0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))	\$10,100.00	\$20,945.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	\$600.00	\$600.00
15. OTHER RECEIPTS (Dividends, Interest, etc.)	\$0.00	\$0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	\$23,260.63	\$63,958.63

DETAILED SUMMARY PAGE
of Disbursements

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES _____	\$21,947.70	\$49,779.13
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES _____	\$0.00	\$0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate _____	\$0.00	\$0.00
(b) Of All Other Loans _____	\$0.00	\$0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) _____	\$0.00	\$0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees _____	\$0.00	\$0.00
(b) Political Party Committees _____	\$0.00	\$0.00
(c) Other Political Committees (such as PACs) _____	\$0.00	\$0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) _____	\$0.00	\$0.00
21. OTHER DISBURSEMENTS _____	\$0.00	\$0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) _____	\$21,947.70	\$49,779.13

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD _____	\$8,506.57
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) _____	\$23,260.63
25. SUBTOTAL (add Line 23 and Line 24) _____	\$31,767.20
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) _____	\$21,947.70
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) _____	\$9,819.50

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark
USPS PRIORITY MAIL 9-17-15
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☒

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

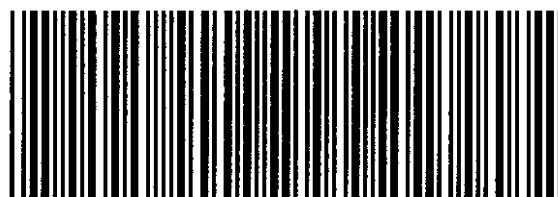
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

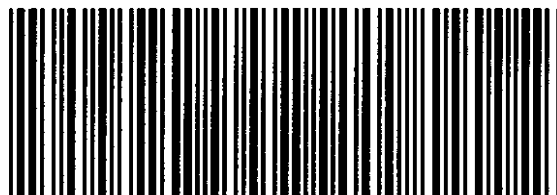
PREPARER DH DATE PREPARED 9-21-15

2/28/2015

201509210200248029



SEN PATCH



SEN PATCH

201509210200248030